

# Statement of Immovable Property for First Appointment for the Year 2024

Name of Officer: Dinesh Chandra Singh

Post: Asstt. Comdr-3

Post No:

410004 D.A.

Date of next increment 01.07.25

| Name of district<br>Sub-Division, taluk or village<br>to which property is situated | Name & details of property | Present value         | If not in own name, state<br>in whose name held and<br>his/her relationship to the<br>Government servants | How acquired whether by<br>purchase, lease, mortgage,<br>inheritance, gift or otherwise<br>with date of acquisition and<br>name of person from whom acquired | Annual income<br>from the property |
|-------------------------------------------------------------------------------------|----------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| (1)                                                                                 | (2)                        | (3)                   | (5)                                                                                                       | (6)                                                                                                                                                          | (7)                                |
| पु. - अ. कोटा ज. म.                                                                 | पु. म.                     | 500,000               | स्वयं                                                                                                     | पु. म.                                                                                                                                                       | 75000/-                            |
| पु. - अ. कोटा ज. म.                                                                 | पु. म.                     | (41000)               | पु. म.                                                                                                    | पु. म.                                                                                                                                                       |                                    |
| पु. - अ. कोटा ज. म.                                                                 | पु. म.                     | 10,00,000             | पु. म.                                                                                                    | पु. म.                                                                                                                                                       | 1.12                               |
| पु. - अ. कोटा ज. म.                                                                 | पु. म.                     | 835,000               | पु. म.                                                                                                    | पु. म.                                                                                                                                                       | 1.12                               |
| पु. - अ. कोटा ज. म.                                                                 | पु. म.                     | 65X30<br>= 1950 अ. म. | पु. म.                                                                                                    | पु. म.                                                                                                                                                       | 1.12                               |
| पु. - अ. कोटा ज. म.                                                                 | पु. म.                     | 65X35<br>= 2275 अ. म. | पु. म.                                                                                                    | पु. म.                                                                                                                                                       | 1.12                               |

able case to be struck out  
so where it is not possible to assess the value accurately, the approximate value in relation to  
condition may be indicated.  
For short term lease also.

Declaration form is required to be filled in and submitted by every member of Class I, Class II,  
III and Class IV servants in service under Rule 18 (3) of the Madhya Pradesh Government,  
1952, and Class I Rules, 1952, on his first appointment to the service and thereafter at the interval of  
twelve months giving particulars of all immovable property owned, acquired or inherited by him  
and by him on lease or mortgage, either in his own name or in the name of his member of his  
family or in the name of any other person.

(Signature)

Dinesh Chandra Singh

Asstt. Comdr-3

Office - Assistant Controller  
Weight & Measures Sagar  
(M.P.)